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This is an historical survey of 20th Century Roman Catholic Theological Ethics (also known as moral theology). The thesis is that only through historical investigation can we really understand how the most conservative moral truth is in continuous, universal teachings of the magisterium or in the moral judgment of the informed conscience. In their move toward a deeper appreciation of their field as forming consciences, they turn more deeply to local experience where they continue their work of innovation. Each continent subsequently gives rise to their own respondents: In Europe they speak of autonomy and personalism; in Latin America, liberation theology; in North America, Feminism and Black Catholic theology; and, in Asia and Africa a deep post-colonial interculturatism. At the end I assert that in its nature, theological ethics is historical and innovative, seeking moral truth for the conscience by looking to speak crossculturally.

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John Paul II's Contribution to Catholic Bioethics - Christopher Tollefson - 2008-01-18
Any list of the most influential figures of the second half of the twentieth century would arguably have to begin with the name of Pope John Paul II. From 1978, when he was inaugurated, to the present, over a quarter of a century later, the Pope has been a dominant force in the world, both within the Catholic and Christian Church, and in the larger international community. Among the areas in which the Pope has been of signal importance to contemporary discussion, argument, and policy has been the field of bioethics. This collection brings together for the first time in an accessible and readable form a summary and assessment of John Paul II's contribution to bioethical issues and theories. It includes discussion of the Pope's views on the dignity of the person and the sanctity of human life, and the application of these views to various difficulties in medical ethics such as abortion and embryo research, the right to health care and the problem of suffering. Throughout, attention is paid to the way in which the Pope stands as a recognizably authentic voice for the Catholic faith in the medical arena.

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Lettura enciclica, Veritatis splendor - Papa Juan Pablo II (Santo) - 1993*

In our times hope is called into question. The disintegration of economic systems, of states and societies, families, friendships, distrust in political structures, forces us to ask if hope has disappeared from the experience of today's men and women. In August 2019, up to 240 participants met at the international theological congress in Bratislava, Slovakia. The main lectures, congress sections and workshops aimed to provide a space for thinking about the central theme of hope in relation to philosophy, politics, pedagogy, social work, charity, interreligious dialogue and ecumenism.

Hope - Lichner Milos - 2021-01-25

An Introduction To Moral Theology, 2nd Edition - William May - 2003-07-02

Faith & Morals Here - carefully documented, footnoted, and indexed - is not only what the Church teaches but also why it is obligated to do so. And, why its members are obligated to examine and to apply that teaching. This updated and expanded edition of a text long trusted and widely used in colleges, universities, and seminaries (as well as in high schools and parish religious-education programs), offers the latest Catholic teaching on moral theology, including: Moral theology: its nature, purpose, and biblical foundation Human dignity, free human action, virtue, and conscience Natural law, moral absolutes, and sin Christian faith and our moral life Read why - and how - living what the Church teaches can transform hearts, minds, and souls.

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Veritatis splendor - Johannes Paul II. (Papst) - 1993

Veritatis splendor. Lettera enciclica del sommo pontefice Giovanni Paolo II - Giovanni Paolo II - 1992

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Distribution of Resources in the Nigerian Health Care System - Anthony Okechukwu Nnadi - 2020-01-09

This publication, representing the doctoral dissertation of Rev. Fr. Anthony Okechukwu Nnadi examines the healthcare system in Nigeria in the light of the Catholic social teaching. He supports that the allocation of healthcare resources is not only a matter of organization, but is also an ethical problem. The failures and irreformability of the Nigerian health system, result from many factors including lack of will to implement the right policies on the ground, corruption among the leaders, lack of justice, lack of respect for the dignity of each human person, mismeasurement, and insufficient consideration and application of ethical principles in the administration of common good, especially in the distribution of health care and social resources. For the distribution of health care resources, this doctoral dissertation suggests that priority be given to the basic health care needs of Nigerian citizens especially those who have no means of satisfying these needs themselves.In this context, the research affirms that great attention needs to be paid to ensuring that the principle of human dignity is completely respected in each and every policy in this important area. This doctoral thesis is an ethical vision of social reality in Nigeria. It proposes the person-centred Catholic principles as a possible way forward in the distribution of health care resources in Nigeria. It does not imply substituting the economic, political and health care experts in offering technical solutions in their areas of competence. The author is convinced that healthcare allocation is also an ethical issue that needs to be governed by ethical principles. The key factors for choosing this theme are based on the author’s knowledge of the deplorable condition of the healthcare system in Nigeria and his desire to save human lives. Rev. Fr. Anthony Okechukwu Nnadi believes that we are all stewards of human life. This implies a moral obligation to protect the dignity of the human person, which is inseparable from protecting human life.

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Mary’s Pope - Antoine Nachef - 2000

Rooted in Scripture, Tradition, and Redemptoris Mater and other encyclicals, this book lays the foundations for understanding the teachings of the Catholic Church concerning Mary.

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Veritatis splendor - papa Giovanni Paolo II - 1993

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Lettera enciclica Veritatis splendor del sommo pontefice Giovanni Paolo II, a tutti i vescovi della Chiesa Cattolica circa alcune questioni fondamentali dell’insegnamento morale della Chiesa - Catholic Church. Pope (1978-2005 : John Paul II) - 1993*
esquemas habituales que han marcado la enseñanza de esta materia y conjuntar la ley moral con el deseo de felicidad y la llamada universal a la santidad. En la segunda se desarrollan los elementos esenciales de la antropología moral: sentimientos y pasiones, virtudes y dones, libertad y gracia. Y, por fin, en la tercera se estudia el camino que lleva al hombre a la identificación con Cristo. El conjunto compone una obra sintética y didáctica que será útil a todos los interesados en profundizar en las bases de la moral cristiana.

**Vivere in Cristo** - Massimo Regini - 2020-03-27T00:00:00+01:00

Questo manuale di morale fondamentale individua nella «vita in Cristo» il tema centrale ispiratore dell’intera riflessione teologica di carattere etico. Accanto ai temi classici della disciplina si aggiungono, in particolare, una riflessione sulla libertà e sulle principali indicazioni di morale fondamentale offerte dal magistero di papa Francesco. Centrale nell’esposizione è il carattere dialogico dell’intera riflessione etica, che si sviluppa intorno alla categoria dell’alleanza, considerata il nucleo centrale dell’ispirazione biblica e il fondamento dell’agire. Il respiro teologale della trattazione si manifesta inoltre in una particolare attenzione ad aspetti di carattere spirituale propri della vita in Cristo.

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1. **Ultima encíclica de Paolo VI** - Renzo Gerardi - 2019-01-25T11:06:00+01:00

A due mesi dagli eventi del maggio 1968, che avevano innescato, tra l’altro, la cosiddetta «rivoluzione sessuale», Paolo VI firma e promulga la sua settima e ultima lettera enciclica, conosciuta universalmente come "Humanae vitae". In quel testo papa Montini sintetizza la dottrina della Chiesa sulla genitorialità responsabile, sul valore della vita umana, sulla bontà dell’amore coniugale. La Lettera mette in guardia dai limiti della tecnica, che non può da sola risolvere i grandi problemi dell’uomo; ricorda la necessità della rinuncia nella vita morale e i pericoli dell’egoismo; smaschera il pericolo dell’aborto, cui porterebbe una mentalità anti-natalista a oltranza; fa intravedere i grossi rischi indotti dal consumismo. Le tematiche poste dall’Humanae vitae vanno ben oltre le questioni della sessualità e del controllo della natalità. Nell’enciclica si affrontano due visioni del mondo, due concezioni della persona umana, del significato del corpo, della creazione, dell’autonomia della libertà umana. Sono due nozioni della coscienza e dell’autorità, e anche - per così dire - due visioni differenti di Dio.

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**La ética cristiana al comienzo del tercer milenio** - José Silvio Botero

La presente reflexión es un intento de ofrecer una visión de lo que tradicionalmente se ha llamado “teología moral”. Se empleará indistintamente la expresión “ética teológica” o “teología moral”, aunque es preferible la primera porque hablar de “teología moral” tiene una connotación un tanto peyorativa, alude a una tradición de tipo legal, pesimista, rigurosa en cambio, la expresión “ética teológica” encuentra una acogida desprevenida; favorece el diálogo ecuménico y el encuentro con otras ideologías. Estas páginas no pretenden hacer historia; intentan solamente recoger la problemática más reciente en torno a la teología moral, especialmente, la situación conflictiva que se presentó en el posconcilio a raíz del disenso entre magisterio de la Iglesia y algunos grupos de teólogos.

**La Chiesa e le sfide della modernità** - Giovanni Filoramo

Viviamo oggi in Italia un rinnovato scontro tra Chiesa cattolica e modernità: un conflitto que sembrava appartenere al passato, impensabile in una società postsecolare. «La radicalizzazione dello scontro, il crescere delle polemiche, l’inevitabile necessità di prendere posizione in un confronto che tutti ci costringe, non deve far velo alla necessità di conoscere le posizioni secoli di riflessione dottrinale».

**Changing Unjust Laws Justly** - Colin Harte

Changing Unjust Laws Justly is the first book to address systematically the practical, legal, and ethical problems that are encountered in well-intentioned attempts to restrict abortion. It will be of considerable interest not only to political, legal, and moral philosophers, but also to lawmakers and the pro-life movement generally.

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